



**DEADLINE FOR RECEIPT OF ADVANCE REGISTRATION IS MAY 19, 2008**

**Joint ACS Northwest and Rocky Mountain Regional Meeting**

**Park City, Utah**

**June 15-18, 2008**

<http://www.chem.byu.edu/Site/2008normrmmr>



Dr.  Mr.  Ms.  Mrs.  1. Academe  2. Industry  3. Government  4. Student  5. Other

Last Name  First Name

Organization

Street address

City  State/Province

Country  Postal Code

E-Mail

Phone  Fax  Do not provide my name to exhibitors

Local Section  ACS Membership #:

Please indicate if you require special accessibility accommodations to fully participate

REGISTRATION FEES			TICKETED EVENTS		
<i>Abstracts are included in registration and will be provided upon arrival.</i>			<b>SOCIAL EVENTS</b>		
	<b>Advance</b>	<b>On-site</b>	<input type="checkbox"/> Welcoming Mixer w/Posters & Vendors	Sun 6/15 5- 10 PM	*COD
ACS Members	\$100	\$120	<input type="checkbox"/> Box Lunch	Mon 6/16 12N-1:00	\$10
Non-ACS Members	\$120	\$140	<input type="checkbox"/> Box Lunch	Tues 6/17 12N-1:00	\$10
Post-doctoral	\$60	\$80	<input type="checkbox"/> District VI Director's Breakfast Open Forum	Tues 6/17 7 - 8 AM	Free
Graduate Students	\$40	\$60	<input type="checkbox"/> Women Chemist Committee Luncheon	Tues 6/17 Noon-1:30	\$20
High School Teachers	\$40	\$60	<input type="checkbox"/> NORM/RMRM 2008 Awards Reception	Mon 6/16 6- 7:00 PM	*COD
Retired/Emeritus/Unemployed	\$40	\$60	<input type="checkbox"/> NORM/RMRM 2008 Awards Banquet	Mon 6/16 7:00-8:30PM	\$35
Undergraduates	\$20	\$40	<input type="checkbox"/> Stuffed Chicken (cheese, Italian sausage, rice)		
High School Students	\$10	\$10	<input type="checkbox"/> Salmon (citrus beurre blanc, pasta)		
50 year ACS members	Free	Free	<input type="checkbox"/> New York Strip (mushroom glaze, baked potato)		
Guest of Registrant	\$20	\$20	<input type="checkbox"/> Vegetarian (vegetable Wellington)		
Name of Guest (Please Print)			*COD = CASH BAR		

SPECIAL PROGRAMS, WORKSHOPS, TOURS AND FIELD TRIPS		
<input type="checkbox"/> Undergraduate Program - All Undergraduates	Sun 6/15 and Mon 6/16	No Charge
<input type="checkbox"/> POGIL Workshop - Mon 6/16	For further information see our website: <a href="http://www.pogil.org/events/NORM_RMRM.php">http://www.pogil.org/events/NORM_RMRM.php</a>	No Charge
<input type="checkbox"/> ACS Career Center Workshop - Mon 6/16	9-noon	No Charge
<input type="checkbox"/> ACS Career Workshop, Resume Prep	Mon 6/16 1-5PM	No Charge
<input type="checkbox"/> ACS Leadership Development System - Tues 6/17	1-5PM	No Charge
<input type="checkbox"/> Salt Lake City Tour - transportation and lunch included	-- Tues 6/17 11:30 AM - 4:30 PM	\$30
<input type="checkbox"/> Olympic Park Tour - transportation and lunch included	-- Tues 6/17 11:30 AM - 2:30 PM	\$30
<input type="checkbox"/> Uinta Wilderness hike - transportation included	-- Wed 6/18 1:00 PM - 6:00 PM	\$10
<input type="checkbox"/> Uinta Wilderness backpacking trip - transportation and meals provided	-- Wed 6/18 2PM - Thurs 6/19 2 PM (limited number)	\$30
<i>NOTE: If you need to rent backpacking equipment, contact Jans Mountain Outfitters (435-649-4949)</i>		

Registration for POGIL and Leadership Development Workshops and the Tours is limited.

**PLEASE READ THE FOLLOWING IMPORTANT INFORMATION**

- ALL REGISTRATIONS MUST BE ACCOMPANIED BY A CHECK OR CREDIT CARD TO BE PROCESSED.
- MAIL OR FAX COMPLETED FORM TO AMERICAN CHEMICAL SOCIETY, OFFICE OF SOCIETY SERVICES, 1155 16TH STREET, N.W., WASHINGTON, DC 20036. PHONE: (800) 227-5558; FAX: (202) 872-6067.
- REQUEST FOR REFUND MUST BE SUBMITTED IN WRITING TO OFFICE OF SOCIETY SERVICES, AMERICAN CHEMICAL SOCIETY, 1155--16TH STREET, N.W., WASHINGTON, DC 20036. FULL REFUND THROUGH MAY 19; FROM MAY 20 THROUGH JUNE 14, A \$25 PROCESSING FEE WILL BE CHARGED. NO REFUNDS AFTER JUNE 14.

TOTAL FEES: Registration	\$ _____	Paid by: <input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Check
Ticketed Events	\$ _____	EXP. DATE <input type="text"/>
TOTAL AMOUNT ENCLOSED	\$ _____	Cardholder name (print) _____ Signature: _____